**COMPETITION NAME AND DATE**

**PERFORMANCE SUMMARY SCORE SHEET**

Conducted under the auspices of The Australian Bush Poetry Association Inc.

CATEGORY: ……………………………………………………………………………………… CLASS: ……………………………………………

**PLACE:** The Winner is the Competitor with the highest Score Total, then subsequent placegetters after that.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Competitor**  (Clearly mark and attach an  extra sheet if required) | **Judge 1**  **Score** | **Judge 2**  **Score** | **Judge 3**  **Score** | **Score**  **Total** | **Place** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |
| 21 |  |  |  |  |  |
| 22 |  |  |  |  |  |
| 23 |  |  |  |  |  |
| 24 |  |  |  |  |  |
| 25 |  |  |  |  |  |